TO:1712 792 1330

FORM **DR-2**

(Rev. 02/96)

DISCLOSURE

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

DISCLOSURE SUMMARY PAGE		(Rev. 02/96)	REPORT	
		For Office Use O	ARROLL COUNTY	
COMMITTEE NAME (Must be same as on Statement of Organization)	-];	Comm. #	ABROLL COUNTY	
Friends to Elect Bass	1 1	Indexed	UL 18 2000	
IMPORTANT: Indicate type of committee yes are reporting for:	- I I	Audited Computer	0 0 00	
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates			COUNTY AUDITOR	
SIGNATURE OF TREASURER (of person filing this report) TELEPHONE		D. DATES		
Penalties Due For Late Filed Reports Range from	1 \$10 to	\$409 UL 2 4	2000	
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENC	E:	ILED.		
I AM FILING A Tuly 19, 2000 REPORT FOR AN/A (1) EL (report date)	Umm	/(2) <u>NO</u> N-ELECT	TION YEAR.	
CHECK IF AMENDMENT TO REPORT DATED	1 .	mmittees, enter D		
		vem bee	7 2000 s, enter County in	
☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.)	which Election		in is held County	
STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period.			5. 27 /	
or must be zero if this is first report filed.)	\$	10'	<u> </u>	
Schedule A: Cash Contributions total (Attach Schedule A)			0	
Schedule C: Fund-raising Events total (Attach Schedule C)				
Schedule F: Loans Received total (Attach Schedule F)			_	
Schedule H: Total Sales of Campaign Property (Attach Schedule H)				
(Schedule H applies to Candidates' Committees Only)				
SUB-TO	TAL\$	12	15.27	
SUBTRACT TOTAL MONEY SPENT THIS PERIOD				
Schedule B: Expenditures total (Attach Schedule B)			<u> </u>	
Schedule F: Loan Repayments total (Attach Schedule F)			0	
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	s	/2	15.27	
UNPAID BILLS (From Schedule D - Attach Schedule D)			0	
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)		•	0	
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)	S			
CANDIDATE COMMITTEES ONLY: CONSULTANT BREAKDOWN (Schedule G Attached?)		Ve	s X NO	
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	e	**	A-	
	4			